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# A Brief History of Risk

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### Abstract

Despite increasing life expectancy, and high levels of welfare, health care and public safety in most post-industrial countries, the public discourse often revolves around perceived threats. Terrorism, global pandemics, and environmental catastrophes are just a few of the risks that dominate media coverage. Is this public discourse on risk disconnected from reality? To examine this issue, we analyzed the dynamics of the risk discourse in two natural language text corpora. Specifically, we tracked latent semantic patterns over a period of 150 years to address four questions: First, we examined how the frequency of the word *risk* has changed over historical time. Is the construct of risk playing an ever-increasing role in the public discourse, as the sociological notion of a ‘risk society’ suggests? Second, we investigated how the sentiments for the words co-occurring with *risk* have changed. Are the connotations of *risk* becoming increasingly ominous? Third, how has the meaning of *risk* changed relative to close associates such as *danger* and *hazard*? Is *risk* more subject to semantic change? Finally, we decompose the construct of *risk* into the specific topics with which it has been associated and track those topics over historical time. This brief history of the semantics of risk reveals new and surprising insights—a fourfold increase in frequency, increasingly negative sentiment, a semantic drift towards forecasting and prevention, and a shift away from war toward chronic disease—reflecting the conceptual evolution of risk in the archeological records of public discourse.

**Keywords:** risk, danger, public discourse, content analysis, topic model, Ngram Corpus

## A Brief History of the Semantics of Risk

43

### 1. Introduction

44

45 Humans have always been exposed to risks. Yet the nature of these risks has changed  
46 profoundly over the course of human biological and cultural evolution. Whereas the dominant risks  
47 were once starvation, infections, and violent conflict (Harari 2016), many of today's risks are associated  
48 with lifestyle choices (e.g., obesity, cardiovascular disease, cancer). Although modern institutions such  
49 as hospitals, police and fire services, and international treaties now buffer people in industrialized  
50 nations from the worst consequences of risks, the "consequences of modernity" (Giddens 1990) include  
51 new risks, such as nuclear weapons, global pandemics, deadly hospital bugs, terrorism, cyberattacks,  
52 and climate change. As we write this text, the world discusses and prepares for the coronavirus and has  
53 seen the worst fires' in Australia's recorded history. Despite reductions in the rates of violent conflict,  
54 poverty, and starvation (Pinker 2011) and a doubling of life expectancy over the past two centuries  
55 (Oeppen and Vaupel 2002), many people appear to feel that the world is more rife with dangers than  
56 ever (see Pinker 2011). Indeed, the historian Bourke (2005) has argued that "fear is the most pervasive  
57 emotion of modern society." Relatedly, life in today's "risk society" (Beck 1992) has been characterized  
58 as by rising vigilance to a growing variety of risks and insecurities (e.g., the precautionary principle;  
59 Sunstein 2005). Others have diagnosed a "current climate of fear" (Stearns, 2012, p. x), at least partly  
60 fueled by a range of players (e.g., politicians, media, federal agencies, businesses) who are desperate to  
61 capture public attention and are willing to inflame fear in the process. The conjecture that people are  
62 more afraid than they used to be is also a regular topos in the cultural discourse (Rothman, 2016). It is  
63 not clear, however, that people are have more fears today than they used to have because firm data on  
64 a population's fear level and risk perception only go back so far. In addition, answers to surveys are  
65 influenced by the current cultural context, and some have argued: "Currently, fear has become in some  
66 ways slightly fashionable, so maybe people are even exaggerating a little bit" (Stearns in Rothman,  
67 2016).

68 How does society identify risks? Cultural anthropologists and sociologists have emphasized  
69 that risks are not a natural kind but are socially constructed, based on norms, moral considerations, and  
70 structures of social organization (Douglas 1992). What qualifies as a risk is therefore subject to dynamic  
71 social change. For instance, today's religiously motivated terrorism is a striking example of how an  
72 "old" risk transforms into a new phenomenon and forcefully reappears on the collective radar. Bourke  
73 (2005) has documented a history of fears, from the Victorians' dread of being buried alive to the more  
74 recent fear of nuclear annihilation. These fears are preserved in cultural artifacts such as books and  
75 newspaper articles—records that provide insights into how risks are collectively identified and  
76 perceived. Taking a historical perspective on these artifacts reveals how and why society's attitudes to  
77 risk have changed and may indicate how they will change again in the future. Our goal is to take a large-  
78 scale quantitative approach to the recent historical trajectory of the word *risk* with the aim of  
79 understanding the changing nature of its social construction.

80           Before we turn to our research questions, let us clarify that the term *risk* is often used to mean  
81 different things. In the risk management and actuarial literature, for instance, it describes a loss of a  
82 certain magnitude (e.g., injury, mortality) weighted by the probability of its occurrence (Short Jr, 1984;  
83 Rayner & Cantor, 1987). By this actuarial measure, driving is riskier than flying because it is associated  
84 with a greater risk of injury per mile travelled. In the economic discourse, risk commonly refers to the  
85 variance in possible (positive or negative) returns. For instance, an investment option with higher return  
86 variance is deemed as riskier than an option with lower variance but the same expected mean return  
87 (Markowitz, 1952; Pratt 1964). Research in psychology, sociology, and anthropology has consistently  
88 demonstrated that these actuarial and economic definitions are too narrow to capture people's  
89 understanding of risk. Lay perceptions are multidimensional, encompassing higher order factors such  
90 as *dread* and *equitable exposure* (Slovic, 1987; Bhatia, 2019). *Dread risks*, as opposed to *chronic risks*,  
91 are defined by a perceived lack of control and potential large-scale loss of life, making flying a greater  
92 perceived risk than driving (e.g., Gaissmaier & Gigerenzer 2012). Greater dread, in turn, is associated  
93 with greater perceived risk and a greater desire for regulation to reduce the risk (Slovic et al., 1985;  
94 Slovic, 1987; Sunstein 2005). All these meanings and others are part of the public discourse and are  
95 included in the text corpora that we analyze. In other words, our focus is not on one definition at the  
96 expense of another, but rather endorses the rich and inclusive semantic history of *risk* in the natural  
97 language.

## 98    **2.    Guiding Research Questions**

99           Our goal in this article is to track change in the public discourse on risk over historical time by  
100 addressing four guiding questions. First, we examine how the frequency of the word *risk* has changed  
101 over historical time. Word frequency has been used to capture patterns of usage associated with changes  
102 in cultural importance (Twenge et al., 2012; Greenfield, 2013; Uz, 2014). Here, it allows us to evaluate  
103 the idea that the construct of risk is playing an ever-increasing role in the public discourse, suggested,  
104 for instance, by the sociological notion of a “risk society” (Beck 1992) as well as the anthropological  
105 observation of the word *risk* gaining large prominence (Douglas, 1992, p. 14). Second, we investigate  
106 how the sentiments for the words co-occurring with *risk* have changed. This sentiment analysis allows  
107 us to evaluate the hypothesis that risk is becoming a more negative construct associated with the  
108 expectation that societies and policy makers invest ever more in risk reduction and prevention (the  
109 precautionary principle; Sunstein 2005). Third, we ask how the meaning of *risk* has changed by  
110 examining change in the semantic relationship between it and other words. The meaning of a word can  
111 be reliably inferred from the contexts in which it has been used (Firth 1957). For example, analysis of  
112 the linguistic context of the verb *broadcast* shows that 150 years ago it referred to the spreading of seed,  
113 while it is now used to mean the spreading of information (Li et al. 2019). We examine the text corpora  
114 for indications that *risk* is more subject to semantic change than close semantic associates such as  
115 *danger* and *hazard*. Risk, this seemingly neutral combination of chance and harm, has, so at least in the

116 view social anthropologist Douglas (1992) a strong cultural foundation. This foundation is not static  
117 but perspectives and social environments change, some dangers are politized as risks and other worries  
118 are backgrounded. If *risk* has become a crucial construct to single out certain objective dangers and  
119 designate them as social concerns, then underlying risk is dynamic mechanism constantly responding  
120 to the changing sociocultural environment (Douglas, 1992). Fourth, we decompose the construct of *risk*  
121 into the specific topics with which it has been associated and track those topics over historical time.  
122 Our purpose here is to identify the most prominent risk topics over time and to consider how they have  
123 changed in relation to world events.

124 We investigated these questions by analyzing latent semantic patterns in natural language.  
125 Tracing the historical meanings of words requires a corpus of texts published over a sufficiently long  
126 time period. The Google Books Ngram Corpus (Lin et al., 2012) is one of the few corpora that meet  
127 this requirement. Drawing on over 100 sources (e.g., libraries and publishers), it contains over 8 million  
128 books published from 1600 to 2008, or 6% of all books ever published. The corpus thus offers a  
129 *telescopic view* over a large time period. The corpus has been used to detect large-scale changes in  
130 language, which in turn correlate with social and demographic changes (Michel et al., 2011; Hills et al.  
131 2012; Hills & Adelman, 2015, Hills et al., 2015). Any corpus, however, has its limitations. The Google  
132 Books Ngram Corpus offers limited contextual information due to a narrow window size (5-grams, or  
133 a contiguous sequence of five words); moreover, there has been a surge in the proportion of academic  
134 articles in the corpus (Pechenick et al., 2015). We therefore also examined *The New York Times*  
135 *Annotated Corpus* (NYT corpus; Sandhaus, 2008) to lend convergent validity to our results. This corpus  
136 contains all (1.8 million) articles published in the *New York Times* from 1987 to 2007, and offers a more  
137 *microscopic view* on the risks of modern life as reported in the most widely read U.S. newspaper. Let  
138 us emphasize that because our analysis draws on English texts only, the present results are limited to  
139 English-speaking cultures. In addition, the two corpora can of course provide only a limited window  
140 onto the public discourse on risk. Nevertheless, the Google Books Ngram Corpus, in particular, has the  
141 advantage of covering a relatively long time period, going beyond short-term analyses of, for instance,  
142 media coverage of risk and mortality (see the references in Young et al., 2008).

### 143 3. Materials and Methods

144 In our analysis, we used word co-occurrence to construct semantic representations of risk in  
145 each year so that the meaning of *risk* is approximated by the context in which it was used. The co-  
146 occurrence information allows us to quantify how the sentiment and semantics of *risk* have changed  
147 over history. As *risk* may be used in multiple contexts, we used Latent Dirichlet Allocation (LDA, Blei  
148 et al. 2003) to identify the historical risk topics. This topic model algorithm detects underlying topics  
149 that best explain the structure of the language around *risk*, and allowed us to identify risk topics as they  
150 changed over time. In what follows, we describe this procedure in more detail. We begin by first briefly  
151 describing the Corpora we used.

### 152 3.1 Google Books Ngram Corpus

153 The Google Books Ngram Corpus consists of  $n$ -grams: contiguous sequences of  $n$  items from  
154 a given text ( $n$  ranges from 1–5). We used the 5-grams of all English words in our analysis; each data  
155 entry therefore displays the number of times a 5-gram appears in the corpus during a specific year. We  
156 retrieved all 5-grams starting or ending with the word *risk*. As is standard procedure in many natural  
157 language processing tasks, we removed stop words, punctuation, digits, and words containing fewer  
158 than three characters before using the WordNet-based NLTK lemmatizer (Bird et al., 2009) to  
159 lemmatize each noun to its singular form and each verb to its present tense. Next, we aggregated the  
160 corpus by year so that each document contains all 5-grams in a specific year. Aggregating topics by  
161 years encourages the topic model to identify the underlying patterns that best explain differences among  
162 risk structures over years.

### 163 3.2 The *New York Times* Annotated Corpus

164 The NYT Corpus contains all articles published in the *New York Times* from 1987 to 2007. We  
165 constructed a risk corpus by selecting articles that mentioned the word *risk* or *risks* more than twice.  
166 Next, we pre-processed the corpus in the same way as we did the Google Books Ngram data, apart from  
167 aggregating articles by year: Each news article was treated as one document.

### 168 3.3 Corpus of Historical American English

169 The Corpus of Historical American English (COHA) is a large structured corpus of historical  
170 English. It contains 400 million words of text from 1810s – 2000. COHA is balanced by genre decade  
171 by decade, which brings both benefits and concerns. On one hand, it alleviates concerns that insights  
172 learnt from the corpus are driven by the changing compositions of genres. However, on the other hand,  
173 balanced genre may fail to map the reality that public preference of genres changes over history.  
174 Although it is difficult to argue whether COHA is a better corpus for the analysis of culture change than  
175 the Google Ngram corpus or the other way around, it brings more convergent validity when findings  
176 from both corpora converge. Therefore, we used COHA to validate some of the historical analysis we  
177 did with the Google Ngram Corpus, namely analysis on frequency and semantic shift.

### 178 3.4 Analysis of Frequency and Contextual Sentiment.

179 Analyses of frequency, contextual sentiment, and semantic drift (Figures 1 and 2) were conducted using  
180 the MacroScope (Li et al. 2019), an interactive linguistic tool that analyzes historical sentiment and  
181 semantic change. The MacroScope was built on the basis of the historical word co-occurrence data made  
182 publicly available through the Google Books Ngram Corpus. Frequency was calculated by dividing the  
183 count of the selected words by the corpus size to control for the different corpus sizes for each year.  
184 Contextual sentiment for the selected words was computed in terms of the averaged valence ratings of  
185 co-occurring words during a given year. The valence ratings were retrieved from data collected by  
186 Warriner et al. (2013), which contain valence scores for 13,915 English words, each rated on its  
187 “pleasantness” by around 30 participants. Using contemporary norms to estimate the valence of words  
188 decades ago is challenging since all words may have changed their meaning or sentiment over history.

189 However, in practice, historical sentiment inferred from averaging contemporary valence norms of  
 190 semantic neighbors has been found to be similar with the sentiment judged by historical language  
 191 experts (Buechel, Hellrich, & Hahn, 2016).

### 192 **3.5 Semantic Shift Analysis.**

193 The purpose of semantic drift analysis is to examine how and to what extent the meaning of  
 194 *risk* has changed over the past two centuries in relation to related concepts such as *fear*, *danger*, and  
 195 *hazard*. Semantic drift analysis consisted of the following three steps: The first step is to retrieve  
 196 historical word embeddings trained by Li et al. (2019). Word embeddings provide a vector  
 197 representation for each word based on its co-occurring relationship with other words. Therefore, it  
 198 represents the context in which a word has been used. To derive the word embeddings, Li et al (2019)  
 199 first constructed a large co-occurrence matrix for 50,000 common English words that records number  
 200 of times any two words have been used within the same 5-gram. Next, they computed the positive  
 201 pointwise mutual information (PPMI) for each pair of words and then constructed a PPMI matrix with  
 202 entries given by:

$$203 \quad PPMI(v_i, v_j) = \max(0, \log(\frac{p(v_i, v_j)}{p(v_i) \times p(v_j)})),$$

204 where  $v_i, v_j$  represents a pair of words from the corpus, and  $P(v)$  corresponds to the empirical  
 205 probabilities of word co-occurrences within a sliding window of five over the original text. Finally, they  
 206 reduce the dimension of word embeddings to 300 using singular value decomposition (SVD). This  
 207 dimensionality reduction acts as a form of regularization and allows us to compare word similarities by  
 208 computing the cosine similarity of word embeddings.

209 As the second step, based on historical word embeddings trained by Li et al. (2019), we  
 210 identified the 20-nearest semantic neighbors for words *risk*, *danger*, *hazard*, and *fear*. Specifically, for  
 211 each of the four target words, we retrieved word embeddings in year 1800 and year 2000. For *risk*, we  
 212 also include its historical embeddings for every 20 years from 1800 and 2000. In order to compare word  
 213 embeddings from different time-periods we must ensure that the vectors are aligned to the same  
 214 coordinate axes. Therefore, we used orthogonal Procrustes to align the historical embeddings  
 215 (Schönemann, 1966).

216 The third step was to visualize semantic shift of words in two-dimensional space. To this end,  
 217 we used principal component analysis to reduce dimensions of word embeddings from 300 to 2. The  
 218 word embeddings retrieved in step 2 are plotted according to the two orthogonal principal components  
 219 (PC1 and PC2 in figure 2). These two PCs represent compressed dimensions that best explains variance  
 220 of the raw data and are therefore not directly interpretable except in relation to relative distance between  
 221 word embeddings. The background words (semantic neighbors) are always shown in their “modern”  
 222 (year 2000) positions. This approximation is necessary since, in reality, all words are moving. *Risk* and  
 223 its synonyms are shown in their modern and historical positions. The path travelled through the semantic  
 224 space is a proxy for change in historical meaning.

225 Finally, to validate our observations, we quantified semantic change of *risk* and its related  
 226 concepts using historical word embeddings trained on COHA (Hamilton et al, 2016) and on Google  
 227 Ngram Corpus (Li et al, 2019). For each word, we computed cosine similarity between its embeddings  
 228 trained on the 1820<sup>1</sup> corpus and the 2000 corpus.

### 229 3.6 Topic Modelling

230 We studied historical change in the meaning of the word *risk* by extracting risk topics from the  
 231 Google Books Ngram Corpus (Lin et al. 2012) and the NYT corpus (Sandhaus 2008). The topic model  
 232 we used was Latent Dirichlet Allocation (LDA; Blei et al. 2003), a bag-of-words algorithm that  
 233 identifies a set of topics that best describe/re-generate the corpus. We took two main steps in analyzing  
 234 the data. First, we identified the structure of risk meanings by applying the topic model to the risk corpus.  
 235 This step allowed us to understand the key events associated with risk. Next, we applied trend analysis  
 236 to understand how the risk topics identified in the first step changed over time.

### 237 3.7 Interpreting Topics

238 To make sense of the meanings of the risk topics, we used Equation (1) to identify the words  
 239 most relevant to each topic. The relevance of term  $w$  to topic  $k$  given a weight parameter  $\lambda$  was defined  
 240 as:

$$241 \quad \gamma(w, k|\lambda) = \lambda \log(P(w|k)) + (1 - \lambda) \log\left(\frac{P(w|k)}{P(w)}\right), \quad (1)$$

242 where  $P(w|k)$  is the probability of term  $w$  being assigned to topic  $k$  and  $P(w)$  is the marginal  
 243 probability of term  $w$  being in the corpus. The first component of the equation,  $P(w|k)$ , prioritizes terms  
 244 with high frequency in a topic. However, it does not consider how unique term  $w$  is to topic  $k$ , which  
 245 can be captured by  $\frac{P(w|k)}{P(w)}$ , a quantity that Taddy (2012) called *lift*. We set  $\lambda$  to 0.5 to take both  
 246 components into consideration;  $\lambda$  determines the weight given to the probability of term  $w$  under topic  
 247  $k$  relative to its lift.

248 One issue with topic models is that it is not clear which topics capture structures specific to the  
 249 risk corpus and which topics capture general features of the source corpus. To find out, we used  
 250 Equation (2) to compute the specificity of topic  $k$  to the risk corpus:

$$251 \quad \text{Specificity}(k) = \sum_{i=1}^n \left( \frac{\gamma(w_i|k)}{\sum_{i=1}^n \gamma(w_i|k)} * \frac{p(w_i|risk\ corpus)}{p(w_i|general\ corpus)} \right), \quad (2)$$

252 where  $\frac{\gamma(w_i|k)}{\sum_{i=1}^n \gamma(w_i|k)}$  is the normalized relevance of word  $w$  to topic  $k$ , and  $\frac{p(w_i|risk\ corpus)}{p(w_i|general\ corpus)}$  is the ratio  
 253 of the frequency of word  $w$  in the risk corpus to its frequency in the source corpus. Specificity can range  
 254 from 0 to almost infinity. A specificity of 1 means that, on average, the words characterizing the topic  
 255 have the same frequency in both the risk corpus and the source corpus, suggesting that the topic reflects

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<sup>1</sup> We choose year 1820 instead of 1800 because frequency of *risk* in COHA before 1820 proved too small to train a stable model.



256 the underlying pattern of the source corpus, not risk. An example of a nonspecific topic is one that  
 257 generates the words necessary to construct every document, such as articles and pronouns. The absolute  
 258 value of topic specificity is heavily influenced by the data format: NYT articles are more likely than 5-  
 259 grams to contain non-risk-specific words (noise) and therefore have smaller values of  
 260  $\frac{p(w_i|risk\ corpus)}{p(w_i|general\ corpus)}$ . Topic specificity is not comparable across corpora; instead, it should be used  
 261 to compare topics from a same corpus.

### 262 3.8 Tracking Trends in Topics

263 To analyze trends in topics over time, we used the output from the LDA model on the Google Books  
 264 Ngram Corpus to calculate the contribution of each topic  $k$  in each year by applying Equation (3). For  
 265 each document (i.e., all 5-grams in a specific year), the equation controls for document length by  
 266 dividing the number of words generated by each topic by the total number of words in the document.  
 267 Thus, the yearly topic contribution estimate,  $p_d(k)$ , is defined as:

$$268 \quad p_d(k) = \frac{|\{w \in d: topic(w) = k\}|}{|d|}, \quad (3)$$

269 where  $k$  is a topic and  $w$  is a word in a document  $d$ . The numerator is the number of words in document  
 270  $d$  that are generated by topic  $k$ ; the denominator is the total number of words in document  $d$ .

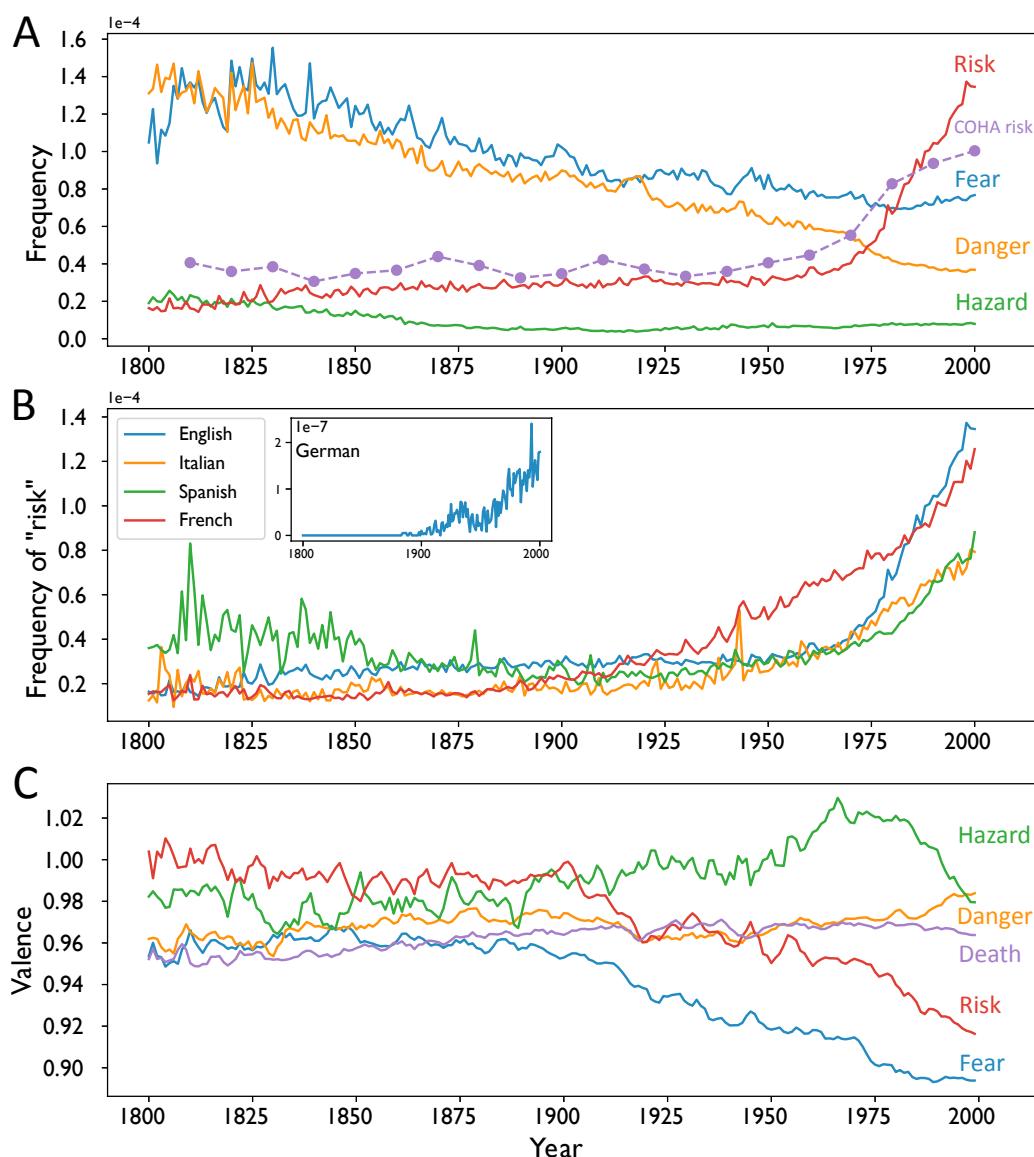
## 271 4. Results

### 272 4.1 How Has the Frequency of *Risk* Changed Over Time?

273 We first investigated change in the frequency of the word *risk* over time, starting with the  
 274 Google Books Ngram Corpus. As Figure 1A shows, use of the word *risk* has increased dramatically  
 275 since about 1970, with an approximately fourfold increase in usage since the 1950s. We checked this  
 276 trend in English against other languages and found similar increases in French, German, Italian, and  
 277 Spanish (Figure 1B). In addition, we observed a similar proliferation of *risk* in the Corpus of Historical  
 278 American English (COHA; Davies 2008). As COHA is balanced by genre and subgenre across  
 279 decades,<sup>2</sup> these findings suggest that *risk* proliferation is not an artifact of increasing numbers of  
 280 scientific journals being included in the Google Books Ngram Corpus (Figure 1A). There is, however,  
 281 no sign that the public discourse has turned darker in general, as close semantic relatives signifying  
 282 undesirable states such as *fear*, *danger*, and *hazard* are not being used more frequently. On the contrary,  
 283 the use of *fear and danger* has declined steadily over the past two centuries, while the use of *hazard*  
 284 has remained relatively stable at a low frequency. These results are consistent with the idea that *risk*,  
 285 more than other terms, has become a central concept in recent and present public and political discourses  
 286 (Beck, 1992; Bourke, 2005; Douglas, 1992).

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<sup>2</sup> For example, fiction accounts for 48–55% of the total in each decade (1810s–2000s); subgenres such as prose, poetry, and drama are likewise balanced. This balance across genres and subgenres means that researchers can be reasonably certain that patterns in the data do not merely reflect artefacts of a changing genre balance.

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288

289 *Figure 1.* Historical change in the frequency and sentiment for the word *risk* and its close semantic  
 290 neighbors in the Google Books Ngram Corpus. (A) Frequency of *risk*, *fear*, *danger*, and *hazard* in the  
 291 Google Books Ngram Corpus and frequency of *risk* in the Corpus of Historical American English  
 292 (COHA). (B) Frequency of *risk* in five languages—English, Italian, Spanish, French, and German—in  
 293 the Google Books Ngram Corpus. German is presented in a separate box because the frequency of *risk*  
 294 in German is much less than in other languages. (C). Change in the sentiment for words co-occurring  
 295 with *risk*, *fear*, *danger*, *hazard*, and *death*. Sentiment was adjusted to mean score of all words, such that  
 296 valences  $> 1$  indicate a more positive context than average. The word *death* is included to provide a  
 297 sentiment benchmark, as its meaning and sentiment have remained stable over history.

#### 298 4.2 How Have the Sentiments Associated with *Risk* Changed?

299 Next, we examined whether the sentiments<sup>3</sup> associated with *risk* have changed over time. For  
 300 example, is it possible—in line with a more economic interpretation of risk—that the use of the word

<sup>3</sup> We found it not necessary to distinguish between sentiment of the word and sentiment of the context in which the word was used. Since we inferred historical sentiment by averaging the valence of contextual neighbors, what we measure is sentiment of the context associated with *risk*, not directly sentiment of the meaning of *risk*.

301 *risk* is increasingly associated with an appreciation of the large potential rewards that make some risks  
302 worth taking (Pleskac & Hertwig, 2014)? This is not the case, as the results presented in Figure 1C  
303 show. Computing the frequency-weighted average valence of the words that co-occurred with *risk* over  
304 the past 200 years revealed that the sentiment associated with risk has become increasingly negative,  
305 showing a roughly monotonic decline from 1800 to 2000. To provide points of comparison, we also  
306 analyzed the related concepts of *fear*, *danger*, *hazard* as well as *death* as benchmarks. The sentiment  
307 analysis shows that *risk* has undergone a much larger change over time than these inherently undesirable  
308 concepts (with the exception of *fear*). In the early 1800s, the sentiment for words co-occurring with *risk*  
309 was more positive than that of any of the four comparison words; by the end of 20<sup>th</sup> century, it was more  
310 negative than that of *danger*, *hazard*, or *death* (Figure 1C). In other words, the word *risk* has become  
311 not only more prevalent but also more negative in meaning.

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### 313 **4.3 How Have the Semantic Relationships of Risk Changed?**

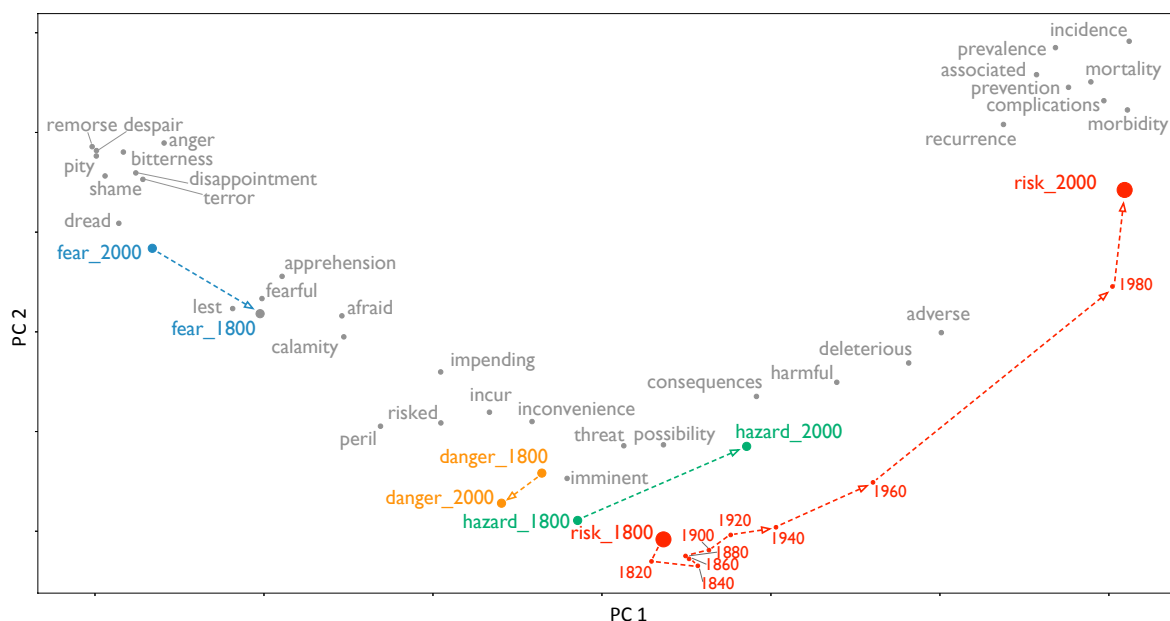
314 The increasing negativity of risk's sentiment, relative to the stability of the sentiment for *risk*,  
315 *fear*, *danger*, and *hazard*, might be driven by the changing contexts in which these words have been  
316 used. Therefore, in this section we turn to an analysis of semantic drift, which likewise suggests that  
317 the semantics of *risk* have experienced more change over historical time than its close semantic  
318 associates. Specifically, Figure 2 visualizes the semantic associates of *risk*, *danger*, *hazard*, and *fear* in  
319 two-dimensional space relative to their  $k$  most similar words in 1800 and 2000 ( $k = 9$  for each word).  
320 Larger distance between two words suggests less similarity in the contexts in which they appeared. The  
321 pattern is clear: *risk*, *danger*, and *hazard* started as close semantic neighbors in 1800 and moved apart  
322 over time. By the year 2000, the underlying semantics of *risk* had grown more similar to those of  
323 *prevalence* and *prevention*, terms associated with the quantification, reduction, and avoidance of risk.  
324 *Danger* and *hazard*, in contrast, remained in the semantic area defined by words such as *harm*, *threat*,  
325 *adverse*, and *peril*. This finding suggests that the word *risk* has moved from merely representing the  
326 presence of threats, to also being associated with the scientific examination, quantification, and  
327 prevention of threats.

328 It is possible that this pattern is a result of an increase in the amount of academic (especially  
329 medical) articles in the Google Ngram corpus (Pechenick et al. 2015). Therefore, we again used COHA,  
330 a smaller yet genre-balanced corpus, to validate our findings. We analyze the semantic shift of *risk*  
331 using historical word embeddings trained on COHA (Hamilton et al, 2016) and compared the results  
332 with results derived from on embeddings trained on Google Ngram Corpus (Li et al., 2019). For each  
333 word, we quantify semantic similarity of a word over history by computing cosine similarity between

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However, these two are conceptually related: a word used in negative context is likely to carry negative connotations since meaning of word can be learnt from the linguistic companions it keeps (Firth, 1957).

334 its embeddings trained on 1820<sup>4</sup> corpus and 2000 corpus. Cosine similarity score ranges from 0 to 1  
 335 with larger scores suggesting greater semantic similarity. Comparison of analysis on the two corpora  
 336 confirms that the semantics of *risk* is much less stable than *danger*, *hazard*, and *fear* (Table 1). In  
 337 addition, we searched for the nearest semantic neighbor for risk in COHA in year 1820 and year 2000.  
 338 Again, we find that *risk* acquires associations with medical concepts: its top-5 nearest semantic  
 339 neighbors derived from COHA change from *loss*, *expense*, *danger*, *trouble*, *run*, in year 1820 to *disease*,  
 340 *diabetes*, *cancer*, *rate*, and *factors* in year 2000.



341  
 342 *Figure 2. Semantic drift of risk, hazard, danger, and fear from 1800 to 2000 in the Google Books*  
 343 *Ngram Corpus. The target words (risk as red dots; the other three as green dots) are shown in relation*  
 344 *to their near associates (as blue dots) in the years 1800 and 2000. PCA was performed to reduce the*  
 345 *dimension of word embeddings from 300 to 2 so that words can be visualized in two-dimensional space.*  
 346 *The axes represent the two principal components. Larger distance between two words suggests less*  
 347 *semantic similarity. The words risk, danger, and hazard started as near neighbors in 1800 but moved*  
 348 *apart over time.*

349 **Table 1. Semantic similarity between year 1820 and 2000.**

	Risk	Danger	Fear	Hazard
Google Ngram	0.36	0.61	0.58	0.56
COHA	0.42	0.81	0.80	0.54

350 Note: For each word, semantic similarity was inferred by taking cosine similarity between word  
 351 embeddings of year 1820 and 2000. The embeddings were normalized so that the similarity scores range  
 352 from 0 to 1, with 1 and 0 representing maximum and minimum similarity, respectively.

353

#### 354 4.4 How Have Risk Topics Changed Over Time?

<sup>4</sup> We choose year 1820 instead of 1800 because frequency of *risk* in COHA before 1820 is too small to train a stable model.

355 The semantic drift analysis shows how *risk* has diverged from its semantic neighbors over the  
 356 last two centuries, but it fails to provide details on the topical dimensionality of risk in this period. As  
 357 noted by Blais and Weber (2006), risk is a multidimensional concept encompassing numerous topics.  
 358 We therefore applied LDA to investigate the topics that have driven the proliferation of *risk* in the  
 359 public discourse and its increasingly negative sentiment. We inferred topic meanings by inspecting their  
 360 most relevant words (see Equation 1 in the Methods section), as summarized for each topic in Table 2.  
 361 Applying the topic model to the Google Books Ngram Corpus identified six risk categories: **war** (topic  
 362 1, 2, 3), **nuclear** (topic 4), **health** (topic 5, 6, 7, 8, 9), **HIV/AIDS** (topic 10, 11), **risk society** (topic 12),  
 363 **economy** (topic 13, 14), and a non-specific topic on risk analysis (topic 15).

364 **Table 2.** Most Relevant Words for Each Risk Topic, Ordered by Relevance as Defined in Equation 1

Index	Google Books Ngram Corpus	Index	NYT Corpus
1	Life, imminent, battle, resolve	1	Military, war, Iraq, troop
2	Life, war, bureau, loss	2	China, Japan, country, foreign
3	War, uncertainty, loss, prepare		
4	Nuclear, carcinogenic, patient, infant	3	Environmental, plant, energy, gas
5	Heart, coronary, injury, bear	4	Cancer, woman, study, breast
6	Breast, cancer, osteoporosis, fetus	5	Drug, patient, doctor, hospital
7	Stroke, cancer, disease, capital		
8	Prostate, cancer, event, Alzheimer		
9	Management, diabetes, cardiovascular, overweight		
10	AIDS, nation, HIV, immunodeficiency	6	AIDS, virus, infect, vaccine
11	HIV, deficit, assess, volume		
12	Management, value, assessment, society	7	Child, school, parent, student
13	Confrontation, return, equilibrium, preference	8	Fund, stock, investor, market
14	Rate, free, interest, return		
15	Behavio[u]r, group, death, population		
		9	Food, fat, eat, diet
		10	Insurance, bank, loan, insurer
		11	Law, court, abortion, tobacco
		12	Airline, flight, shuttle, space
		13	Company, business, executive, industry
		14	Investigation, Enron, prison, police
		15	Think, people, way, thing
		16	Republican, Clinton, Bush, Democrat
		17	Game, player, sport, team
		18	Day, car, hour, walk
		19	City, build, York, new
		20	Film, art, movie, theater

365 *Note:* Topic 15-20 of NYT corpus are shown in light grey to indicate that these topics are not specific  
 366 to articles that contains the word *risk* and its inflections. Topic specificity is defined in equation 2.  
 367

368 Each topic represents a probability distribution over all words. In order to validate our  
 369 interpretation of risk topics from the Google Books Ngram Corpus, we selected a collection of words  
 370 (see the left column of Figure 3A) that characterize each of the risk categories identified above and  
 371 examined how those words were distributed over topics (see the left panel of Figure 3A). To provide

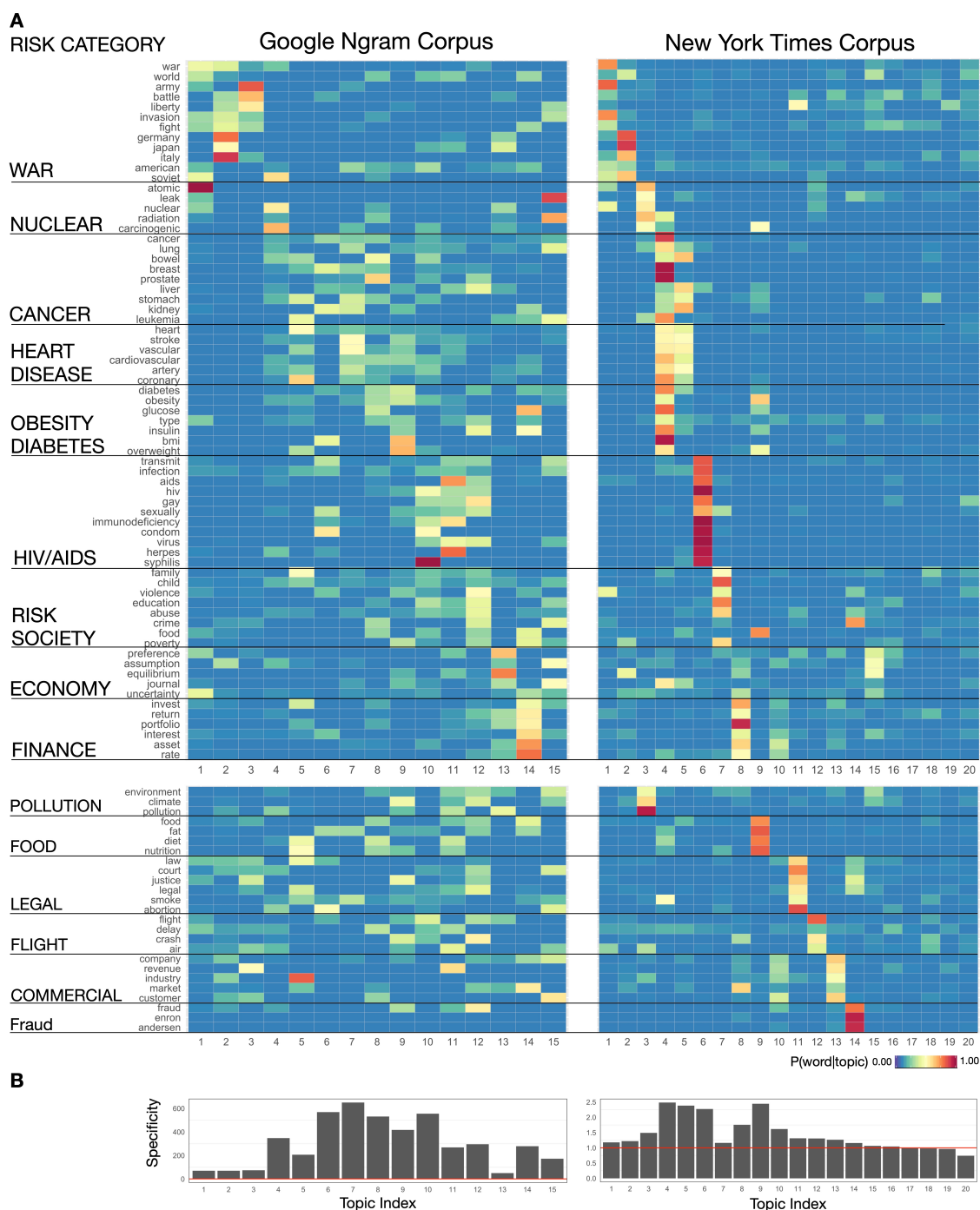
372 further validation of our interpretation of topics, instead of selecting words from table 2, we chose a  
373 different set of associates that we felt exemplify our interpretation of the topics based on corresponding  
374 events at the time of the topics peak. For example, under the war category, we selected words that reflect  
375 the major war participants in 20th century such as *Soviet, American, Japan, Germany*, as well as war-  
376 related words such as *battle, invasion, and war etc.* For the cancer category, we include names of the  
377 most common cancer. If our interpretation was correct, topics that we grouped under the same category  
378 should be more likely to generate corresponding words but not others. This is what we find. For example,  
379 Figure 3A shows that topic 1, 2 and 3 in the Ngram corpus (identified as *war* topics in table 2) associate  
380 with the set of words we selected under the *war* category, such as *war, world, invasion, army, battle,*  
381 *etc.* This pattern, visualized as probability loadings on the diagonal of the word-topic probability heat  
382 map in Figure 3A, supports the interpretation of topic meanings in Table 2.

383         How replicable is this category structure? To find out, we also analyzed the NYT Corpus.  
384 Applying the same procedure to the NYT Corpus confirmed all risk categories inferred for the Google  
385 Books Ngram Corpus (visualized as probability loadings on the diagonal of the right panel of Figure  
386 3A). We can therefore conclude that the meanings of risk derived in our analysis of the Google Books  
387 Ngram dataset are not corpus-specific results associated with a non-representative sample, but reflect  
388 general trends in the topicality of risk over both relatively long and short time scales.

389         In order to ensure that the topics were risk-specific and did not just reflect the background  
390 features of the corpus, we next computed *topic specificity* (see Equation 2 in the Methods section) to  
391 quantify the relative correspondence of each topic with the risk corpus as compared with the entire  
392 corpus (see Figure 3B). A topic specificity score around or below 1 means that the topic has a  
393 distribution of words similar to that seen in the entire corpus; the topic therefore represents the general  
394 features of the entire corpus. For the Google Books Ngram Corpus, we found the topic specificity of all  
395 risk topics to be above 1 (ranging from 50 to 650), suggesting that all topics were risk-relevant. In  
396 contrast, the specificity of NYT topics ranged from 0.7 to 2.5, with six topics being irrelevant to risk  
397 (the specificity scores of topics 15–20 were close to or less than 1). This notable difference in the topic  
398 specificity of the two corpora may be attributable to differences in data format: Recall that the Google  
399 Books Ngram data contain words that co-occurred with *risk* within a narrow window size, whereas the  
400 NYT data contain entire articles that mention the word *risk*. As such, NYT articles are more likely than  
401 Google Books Ngrams to contain words not specific to *risk*.

402         Nevertheless, both corpora rendered a similar set of high-specificity topics: nuclear, heart  
403 disease, cancer, diabetes, and HIV/AIDS. War-related topics had low specificity in the NYT Corpus.  
404 This result is not surprising because, as we show in the following analysis, war topics have gradually  
405 disassociated from *risk* since World War II, and the NYT Corpus only dates back to 1987. Beyond the  
406 risk topics identified for the Google Books Ngrams, we found only one additional topic in the NYT  
407 Corpus with specificity clearly above 1 (topic 9, featuring words such as *food, fat, eat, and diet*), and  
408 four additional NYT topics slightly above 1 (topics 11–14, which we interpreted as legal, flight,

409 commercial, and fraud, respectively). Correspondingly, the key words associated with topics 11–14  
 410 showed low co-occurrence with *risk* in the Google Books Ngram Corpus throughout history. This  
 411 comparison suggests that, overall, both corpora converged on a similar set of important risk categories.  
 412



413  
 414 *Figure 3.* Visual quantification of risk topics. (A) Heatmap of the probability that word  $w$  was generated  
 415 by topic  $k$  in models derived from the Google Books Ngram Corpus (left) and the NYT Corpus (right).  
 416 Words on the y-axis were selected by referring to the list of most relevant words for each topic  
 417 (relevance defined by Equation 1) and they were grouped by categories. (B) Topic specificity (as  
 418 defined by Equation 2). The red horizontal line indicates topic specificity equal to 1. Topics with  
 419 specificity above this reference line can be considered risk-specific and therefore capture one or more

420 aspects of the meaning of risk. Topics with specificity below 1 can be considered generic words that  
421 are not informative with respect to risk meanings.

#### 422 423 **4.5 How Are Changes in Risk Categories Associated with Other Events and Developments?**

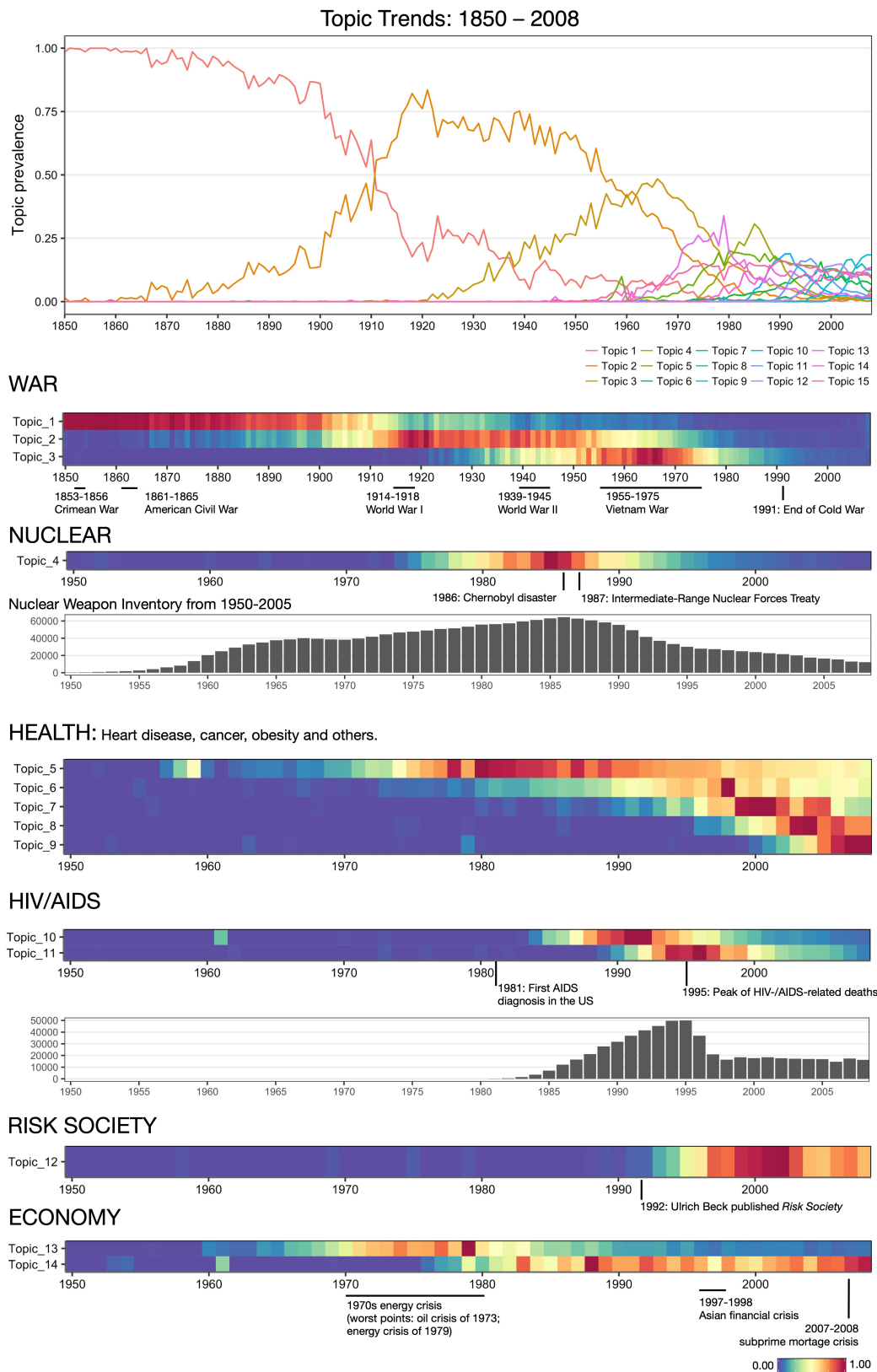
424 One advantage of Google Books Ngram Corpus is that it allows us to investigate change in the  
425 sources of risk across a period of over 150 years and to speculate on how those changes relate to other  
426 historical events and developments. Specifically, we performed a trend analysis on the topic model  
427 derived from the Google Books Ngram Corpus over the years 1850 to 2008. As Figure 4 shows, the  
428 structure of the Google Books Ngram risk topics underwent major changes over this period. The three  
429 war-related topics emerge early in the distribution: Topic 1 (*life, imminent, battle, resolve*) dominated  
430 the risk structure in the second half of the 19<sup>th</sup> century, which witnessed several major wars (e.g.,  
431 Crimean War, American Civil War). Topic 2 (*life, war, bureau, loss*) emerged and reached its peak  
432 during World Wars I and II. Topic 3 (*war, uncertainty, loss, prepare*) reached its peak during the  
433 Vietnam War. Topic 4 (*nuclear, carcinogenic, patient, infant*) peaked around 1985, capturing the risks  
434 associated with the proliferation of nuclear weapons during the Cold War (see the histogram in Figure  
435 4) and the growing use of nuclear power in the 1970s and 1980s.

436 Chronic diseases such as heart disease and cancer are now the leading global risks for mortality  
437 (World Health Organization 2009). Topics reflecting this development (topics 5–9) started to emerge  
438 from the 1970s and remain the most prominent risk topics. Due to the large proportion of shared words  
439 associated with the different health conditions, topics 5, 6, 7, and 8 show considerable overlap, that is,  
440 they share words that describe cancer, heart and coronary issues, and other severe diseases. Topic 9,  
441 associated with obesity and diabetes, emerged after 2000. The data for topics 10 and 11 show that  
442 concerns over AIDS and HIV emerged within 2 years of the first AIDS diagnosis in the US in 1981 and  
443 soon reached a peak around 1995, when the reported annual mortality from HIV/AIDS peaked in the  
444 United States (CDC 2010). Potentially reflecting the dramatic medical advances in treatments for HIV  
445 and drop in mortality rates, this risk topic decreased in prominence after 2000 (see the histogram of  
446 AIDS-related deaths in the US in Figure 4).

447 Finally, topic 12 (*management, value, assessment, society*) is about management of various  
448 social risks. It seems to relate to Beck's conceptualization of the *risk society*, being associated with  
449 words such as *Ulrich, Beck, and modernity*. Topics 13 and 14 relate to the economy, and emerged from  
450 the 1970s: topic 13 features words like *preference, assumption, equilibrium, and journal*, whereas topic  
451 14 features words such as *return, portfolio, and interest*. Lastly, topic 15 (*behavior, group, death,*  
452 *population*) seems to be concerned with general risk analysis, without reference to any specific risk  
453 event.

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455  
 456 *Figure 4.* Trend analysis on risk topics derived from the Google Books Ngram Corpus. Topics are  
 457 grouped into six categories: war, nuclear, health, HIV/AIDS, risk society, and economy. Relevant  
 458 historical events are labeled to indicate how changes in the meanings of risk were associated with  
 459 historical events and developments. Top panel: historical trends of 15 risk topics (computed using  
 460 Equation 3). Bottom panel: normalized topic trend for each individual topic. Topic 15 is not included  
 461 as it does not refer to a specific risk topic.

## 462 5. Discussion

463 Risk is a complex multidimensional construct. It takes a variety of forms in public discourse  
464 and has, accordingly, been investigated in various ways. Each approach focuses on some aspects of the  
465 discourse at the expense of others. One common approach has been to analyze media coverage of risk  
466 as a leading source of information for the general public and experts alike (see, e.g., Coombs & Slovic,  
467 1979, and various references in Young et al., 2008). Our approach consisted in a large-scale analysis of  
468 historical text corpora. Such corpora are attractive because they collate a vast array of perspectives on  
469 an extensive historical time window: in the case of the Google Book Ngrams Corpus, over 8 million  
470 books and 150 years. What did we learn about the risk-related discourse in English-speaking countries?

471 First, we found—consistent with Beck’s (1992) diagnosis of post-industrialist Western  
472 societies as risk societies facing a wide variety of unique and human-made risks and with Gidden’s  
473 (1990) idea that society is increasingly preoccupied with the future and its safety—that the word *risk*  
474 has become much more prevalent (Figure 1A). There is evidence of an approximately fourfold increase  
475 in its usage since the 1950s. Beck also stressed that risks in the post-modern world are increasingly  
476 unknowable and unpredictable due to scientific and technological innovations having unanticipated  
477 consequences. It is possible that this process has contributed to our second major observation, namely,  
478 that the sentiments associated with risk have become much more negative, starting around 1900 and  
479 confirming Pinker’s (2011) observation that humans have become increasingly preoccupied with the  
480 negative aspects of risk. Interestingly, the same does not apply to its close semantic relatives (Figure  
481 1C). What is also puzzling is that this change in sentiments is happening at a time when the semantics  
482 of risk have become increasingly associated with notions of quantification, reduction, and prevention—  
483 findings that also challenge the idea that the increase in negative sentiments has been caused by the  
484 unknowability of risks. In addition, we found that the risk categories to some extent reflect real-world  
485 changes in the prevalence and magnitude of the respective risks (see Figure 4 and our analyses of  
486 nuclear proliferation and AIDS-related deaths). Finally, we also found a shift from macro-risks, such  
487 as war and battle, to more individual-specific, chronic risks such as disease (Holzmann & Jørgenson,  
488 2000) as well as shift toward more variability in risk topics. The strong focus on modern diseases  
489 suggests that the public discourse appears generally oriented towards the most prevalent sources of  
490 death and harm. This is noteworthy as several authors have advanced the argument that people are  
491 afraid of the wrong things (see Glassner, 2018; Renn, 2014; Schröder, 2018).

492 Many of these patterns observed are remarkable in part because they are monotonic: the notable  
493 increase in the frequency and negativity of the risk construct, and the increase in number of topics it  
494 encompasses. These changes are perhaps related to one another. One potential underlying mechanism  
495 is the social amplification of risk (Kasperson et al., 1988; Moussaid et al., 2015; Jagiello & Hills, 2018):  
496 as information is transferred from one individual to another, people tend to share the more negative  
497 aspects of a risk at the expense of potential gains. In Jagiello and Hills (2018), an individual exposed to  
498 a balanced argument on nuclear power shared that information with another individual. As information

499 was communicated from one individual to the next, the focus shifted increasingly to the downsides of  
500 nuclear power and away from its benefits. This pattern is consistent with the substantial evidence that  
501 negative information has more influence on decision making than positive information (Ito et al., 1998;  
502 Baumeister et al., 2001; Rozin & Royzman, 2001). A second, related factor is that this effect may be  
503 further amplified by increasing communication over the period of our analysis. As Herbert Simon (1971)  
504 noted, “a wealth of information creates a poverty of attention” (pp. 40–41). With the unprecedented  
505 amounts of information now available, all other things being equal, the absolute amount of negative  
506 information has increased. In this environment, information that is better at being received, remembered,  
507 and reproduced has a selective advantage (Hills, 2019). Though this mechanism applies to all  
508 information, it may be especially true of prominent risks, which may self-reinforce their negativity more  
509 rapidly via enhanced social communication (Jagiello & Hills, 2018).

510         Based on our results, what may one conclude about the state of the public discourse on risk?  
511 First and foremost, our analysis can offer only a glimpse of this complex and multi-dimensional  
512 construct. Yet, we found results that were both disconcerting and reassuring. Primarily, the increasing  
513 prevalence of the word *risk* is an indicator of its growing significance, which is in itself a double-edged  
514 sword. Classifying something as a potential risk is likely to burden it with negative sentiments. Yet,  
515 branding something a risk also appears to imply the chance of changing our fortune in relation to it.  
516 Importantly, the text corpus analyses suggest that risk categories track real threats over the 20<sup>th</sup> and 21<sup>st</sup>  
517 century, shifting from violent death to the modern world’s chronic diseases and major risks of morbidity  
518 and mortality. In this sense, the risk discourse is not at all divorced from changes in threats and changes  
519 in the potential to mitigate them.

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