- 1 Cooperative phenotype predicts climate change belief and pro-environmental behaviour
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9 Author Note

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15 Abstract

Understanding the psychological causes of variation in climate change belief and 16 pro-environmental behaviour remains an urgent challenge for the social sciences. The 17 "cooperative phenotype" is a stable psychological preference for cooperating in social 18 dilemmas that involve a tension between individual and collective interest. Since climate 19 change poses a social dilemma on a global scale, this issue may evoke similar psychological 20 processes as smaller social dilemmas. Here, we investigate the relationships between the 21 cooperative phenotype and climate change belief and behaviour with a representative 22 sample of New Zealanders (n = 897). By linking behaviour in a suite of economic games to self-reported climate attitudes, we show robust positive associations between the cooperative phenotype and both climate change belief and pro-environmental behaviour. Furthermore, our mediation analyses support a motivated reasoning model in which the relationship between the cooperative phenotype and pro-environmental behaviour is fully 27 mediated by climate change belief. These findings suggest that common psychological 28 mechanisms underlie cooperation in both micro-scale social dilemmas and larger-scale 29 social dilemmas like climate change. 30

Keywords: cooperation, climate change belief, pro-environmental behaviour, motivated reasoning

Cooperative phenotype predicts climate change belief and pro-environmental behaviour

Climate change belief varies considerably across individuals, both within and between countries<sup>1,2</sup>. While the majority of people in developed countries accept the reality of anthropogenic climate change, considerable minorities are either undecided, accept that the climate is changing but deny a human role, or deny that it is changing at all<sup>3–5</sup>. Individual differences also exist in the uptake of pro-environmental behaviour such as energy conservation<sup>6,7</sup> and environmental activism<sup>8</sup>. Understanding the underlying psychological causes of this variation will help us determine whether and how increased numbers can be encouraged to act.

One psychological mechanism that could explain variation in climate change belief
and pro-environmental behaviour is a general willingness to cooperate in social dilemmas.
Social dilemmas are classes of social interaction in which an actor's self-interest is at odds
with the group's collective interest<sup>9</sup>. A classic example is the commons dilemma<sup>10</sup>, often
associated with Hardin's "tragedy of the commons"<sup>11</sup>. When a resource is collectively-held,
individuals must choose between maximising their own benefit (i.e., defecting) or
restraining themselves to sustain the resource for everyone (i.e., cooperating). Maximising
individual benefit delivers short-term profits, but eventually leads to the collapse of the
resource.

Studies using incentivised behavioural economic games have revealed a general psychological preference for cooperation in micro-scale social dilemmas that is temporally stable s

Given what we know about the preferences, beliefs, and behaviours of individuals

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with cooperative phenotypes in smaller social dilemmas, it is conceivable that much of this knowledge can be applied to climate change beliefs and pro-environmental behaviour. This is because climate change shares the structure of a social dilemma, albeit at a much larger scale. Self-interested behaviour erodes the shared commons of a stable climate, delivering individually beneficial results that are eventually ruinous for all<sup>18</sup>. In contrast, tackling climate change requires extensive cooperation on a global scale. Parties must take on personal costs in order to support the public good of a stable climate, and ensure that such behaviour is shared by sufficient numbers to achieve its aim<sup>19,20</sup>.

Evidence suggests that common psychological mechanisms are used to navigate both micro-scale and larger scale social dilemmas. For example, Rustagi et al.<sup>21</sup> conducted two-player public goods games in forest commons user groups and found that groups with a greater share of conditional cooperators (defined as those whose extent of cooperation is positively correlated with their beliefs about the cooperativeness of their peers) in the games had a significantly higher percentage of crop trees per hectare. In other words, cooperators in the economic games were more successful at cooperating to manage large forest commons.

Here, we consider an analogous question concerning the much larger, more complex social dilemma of climate change. We predict that individual differences in the cooperative phenotype will explain variation in both pro-environmental behaviour and belief in climate change. Those unwilling to engage in costly cooperation, especially where interactions are short-lived and future benefits small or non-existent, will be less willing to behave pro-environmentally, as doing so involves paying personal costs to benefit the collective. In addition, work on motivated reasoning<sup>22,23</sup> suggests that non-cooperators will also be less likely to believe in the reality of climate change: cognitively, it is easier to justify uncooperative behaviour by refusing to admit that there is a social dilemma at all.

Although these predictions arise naturally from research in behavioural economics,

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they have not yet been formally tested. While economic games are often used to model the social dilemma of climate action<sup>19,20</sup>, no studies have yet looked at the link between gameplay and pro-environmental behaviour, and only one paper at the link between gameplay and climate change belief<sup>20</sup>. In that case, all games were explicitly framed to participants as "climate dilemmas", preventing any investigation of an association between climate change belief and the micro-scale social dilemma structure of the games alone.

In this pre-registered study (https://osf.io/d8t46/), we combined data on 91 self-reported climate change belief and pro-environmental behaviour from a longitudinal study of attitudes and values with an expanded suite of the economic games used to estimate individuals' cooperative phenotypes. Given the structural similarity between micro-scale social dilemmas and environmental problems, we first hypothesised that the cooperative phenotype would predict pro-environmental behaviour. Second, in line with our argument for motivated reasoning, we also hypothesised that the cooperative phenotype would predict climate change belief, and that pro-environmental behaviour 98 would fully mediate this relationship. In testing these hypotheses, we aimed to establish 99 whether the relationships between the cooperative phenotype and climate change belief 100 and behaviour are independent of factors previously shown to relate to climate attitudes, 101 such as socio-demographic variables (e.g. gender, age, education, and political 102 affiliation<sup>24–26</sup>) and personality dimensions (e.g. extraversion, agreeableness, 103 conscientiousness, openness, and honesty-humility<sup>27–30</sup>). 104

Participants were sampled from the New Zealand Attitudes and Values Study, a nationally representative survey of registered voters in New Zealand containing socio-demographic data, personality scales, and measures of self-reported pro-environmental behaviour (one item) and climate change belief (three items). Participants were screened for eligibility before playing a suite of incentivised one-shot economic games online with other participants in real-time (n = 897). We used four economic games commonly utilised in behavioural economics to model different micro-scale

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social dilemmas. Three games, previously used to validate and estimate the cooperative phenotype<sup>13</sup>, measured cooperation (Dictator Game, Trust Game, Public Goods Game). A fourth novel game measured coordination (Stag Hunt Game). The cooperative phenotype was estimated by fitting confirmatory factor analyses to the data from all four of these economic games, before running a series of structural equation models testing our main hypotheses (see Online Methods for further details).

#### Results and Discussion

In line with our pre-registered hypotheses, we found a significant positive relationship 119 between the cooperative phenotype and self-reported pro-environmental behaviour 120 (unstandardised b = 0.75, 95% CI [0.09 1.40], r = 0.10, p = .025; Figure 1a). Individuals 121 who cooperated more in our economic games modelling micro-scale social dilemmas were 122 more likely to report engaging in pro-environmental behaviour than individuals who 123 cooperated less. We also found a positive relationship between the cooperative phenotype 124 and climate change belief (b = 1.08, 95% CI [0.43 1.74], r = 0.16, p = .001; Figure 1b). 125 Individuals who cooperated more were more likely to believe in anthropogenic climate 126 change than individuals who cooperated less. This positive relationship held when 127 separately analysing the individual items making up the climate change belief latent 128 variable: belief in the reality of climate change (b = 1.04, 95% CI [0.29 1.78], r = 0.14, p =129 .006), belief that climate change is human-caused (b = 1.03, 95% CI [0.33 1.73], r = 0.14, p130 = .004), and concern about climate change (b = 1.09, 95% CI [0.38 1.80], r = 0.14, p = 0.14131 .003).132 In order to investigate the relationship between these effects and other potential 133 causal factors, we re-ran our models controlling for socio-demographic and personality 134 variables previously shown to predict climate change belief. Regarding socio-demographic 135

variables, the relationship between the cooperative phenotype and self-reported

pro-environmental behaviour was robust to controls for age, gender, ethnicity, and

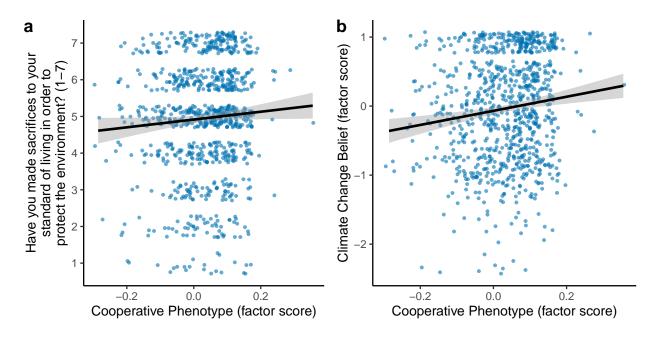


Figure 1. Cooperative phenotype positively predicts both pro-environmental behaviour (a) and belief in climate change (b). "Cooperative phenotype" is a latent variable captured by cooperative decisions in the Dictator Game, Public Goods Game, Trust Game, and Stag Hunt Game. "Climate change belief" is a latent variable captured by three self-report items measuring belief in the reality of climate change, belief that climate change is human caused, and concern about climate change. For visualisation ease, regression lines and 95% confidence interval shaded areas are predictions from least-squares regressions without covariates.

education, but was attenuated by political party supported (Figure 2a). We found the
same attenuating effect of political party for climate change belief (Figure 2b). Regarding
personality variables, the relationship between the cooperative phenotype and self-reported
pro-environmental behaviour was robust to controls for extraversion, conscientiousness,
neuroticism, and openness, but was attenuated by agreeableness, honesty-humility, and
narcissism. In contrast, the relationship between the cooperative phenotype and climate
change belief was robust to the inclusion of all personality covariates, suggesting that this
result is independent of previously identified personality effects<sup>27–30</sup>.

To test for an effect of motivated reasoning - whereby the cooperative phenotype affects pro-environmental behaviour and thus one's willingness to believe in the reality of

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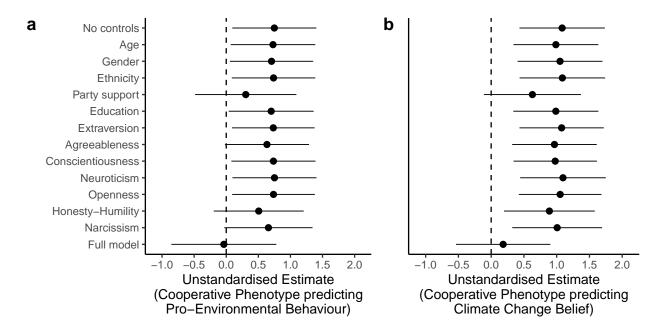


Figure 2. Controlling for socio-demographic and personality variables. (a) The unstandardised estimate for the relationship between the cooperative phenotype factor and proenvironmental behaviour, across various models controlling for different socio-demographic and personality variables. (b) The unstandardised estimate for the relationship between the cooperative phenotype factor and climate change belief. Lines represent 95% confidence intervals.

climate change - we fitted a mediation model investigating whether pro-environmental 148 behaviour fully mediated the relationship between cooperative phenotype and climate 140 change belief. This model fitted the data well (RMSEA = 0.038; SRMR = 0.052; CFI = 150 0.987; Figure 3). However, in contrast to our hypothesised full mediation, we found only a 151 partial mediation effect. Regressing pro-environmental behaviour on the cooperative 152 phenotype was statistically significant (b = 0.76, 95% CI [0.10 1.43], standardised  $\beta = 0.10$ , 153 p = .025), as was regressing climate change belief on pro-environmental behaviour (b = .025) 154 0.37, 95% CI  $[0.32, 0.42], \beta = 0.43, p < .001$ ). However, while including pro-environmental 155 behaviour as a mediator did decrease the unstandardised parameter for the direct path between cooperative phenotype and climate change belief, this relationship remained 157 significant (b = 0.77, 95% CI [0.19 1.36],  $\beta = 0.12, p = .010$ ). Some, but not all, of the

relationship between cooperative phenotype and climate change belief can be explained by
pro-environmental behaviour as a mediator. This pattern of results held when controlling
for all socio-demographic and personality covariates except agreeableness, honesty-humility,
and narcissism, which attenuated the path from the cooperative phenotype to
pro-environmental behaviour, and political party support, which attenuated both paths
from the cooperative phenotype to climate change belief and behaviour.

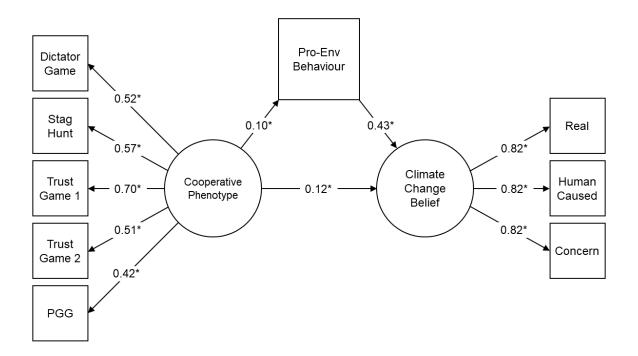


Figure 3. Structural equation mediation model (n = 897). Regressing the climate change belief factor on the cooperative phenotype factor, partially mediated by pro-environmental behaviour. Note: this visualisation does not include paths from the full model predicting game behaviour from game comprehension. Numbers are standardised parameter estimates; \*p < 0.05.

An alternative motivated reasoning account could be that people directly update
their belief in climate change based on their cooperative preferences, which in turn causes
pro-environmental behaviour. To explore this, we swapped the climate change belief and
behaviour variables in an exploratory reversed mediation model. This reversed mediation

model fitted the data slightly better than the initial model ( $\Delta$  SRMR = -0.014; Figure 4). 169 In contrast to the previous model, there was a full mediation effect. Regressing climate 170 change belief on the cooperative phenotype was significant (b = 1.06, 95% CI [0.42 1.70],  $\beta$ 171 = 0.16, p = .001) as was regressing pro-environmental behaviour on climate change belief 172  $(b = 0.50, 95\% \text{ CI } [0.44 \ 0.57], \beta = 0.44, p < .001)$ . Moreover, including climate change 173 belief as a mediator fully attenuated the significance of the direct path between the 174 cooperative phenotype and pro-environmental behaviour (b = 0.23, 95% CI [-0.39 0.86],  $\beta$ 175 = 0.03, p = .467), showing that any effect of the cooperative phenotype on 176 pro-environmental behaviour is fully mediated by climate change belief. These results 177 therefore provide greater support for an alternative motivated reasoning model in which 178 the cooperative phenotype directly predicts belief in climate change, which in turn 179 encourages pro-environmental behaviour<sup>31</sup>. This pattern of results held when controlling for all socio-demographic and personality covariates except political party support, which 181 attenuated the path from the cooperative phenotype to climate change belief. 182

The attenuating effect of political party support throughout all of our main analyses 183 suggests that the cooperative phenotype and political party support share common 184 variance. In a final exploratory analysis, we regressed the cooperative phenotype onto 185 political party support. In particular, we analysed reported support for the major political 186 parties in New Zealand: the progressive Green Party, the centre-left Labour Party, the 187 centre-right National Party, and the socially conservative New Zealand First Party. We 188 found that, relative to Green Party supporters, significantly lower cooperative phenotype 189 scores were found for supporters of both National (b = -0.09, 95% CI [-0.13 -0.05], p <190 .001) and Labour (b = -0.05, 95% CI [-0.09 -0.01], p = .007) parties. This suggests that the 191 broad prosocial tendency tapped by the cooperative phenotype may also explain some of 192 the variance in political party support, which is itself an important predictor of climate 193 change belief and pro-environmental behaviour. 194

Overall, these results demonstrate that the cooperative phenotype has positive,

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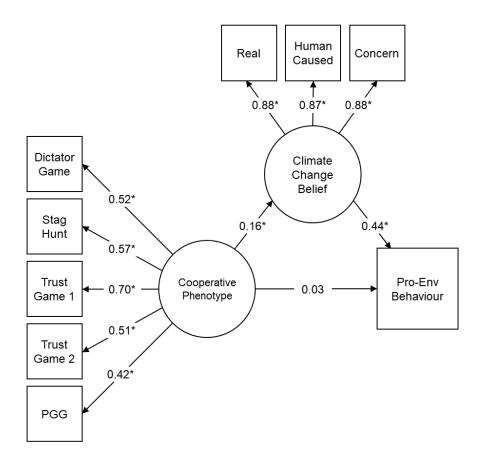


Figure 4. Reversed structural equation mediation model (n = 897). Regressing proenvironmental behaviour on the cooperative phenotype factor, fully mediated by the climate change belief factor. Note: this visualisation does not include paths from the full model predicting game behaviour from game comprehension. Numbers are standardised parameter estimates; \*p < 0.05.

significant relationships with both pro-environmental behaviour and climate change belief. 196 The more an individual cooperates in micro-scale social dilemmas, the more likely they are 197 to both report cooperating in the large-scale dilemma of climate change and to believe in 198 its reality. In contrast to claims that a positive link between economic gameplay and 199 climate change belief was simply the result of the game's explicit framing<sup>20</sup>, our results 200 suggest that this previously observed correlation was due in part to more general 201 similarities between the game's payoff structure and that of the large-scale social dilemma 202 of climate change. In addition, these results bolster support for the external validity of 203 anonymous one-shot economic games as measures of real-world cooperation, a link which 204 has been previously questioned<sup>32</sup>. 205

Despite this, the effect sizes linking the cooperative phenotype to climate change 206 belief and pro-environmental behaviour were small. This likely reflects the complexity of 207 these variables and the numerous interacting factors that produce them<sup>33</sup>. A tendency to 208 cooperate in anonymous one-shot social dilemmas is only one aspect of how people form 209 beliefs and act in the real world. Moreover, effect sizes for relationships between 210 behavioural tasks and self-report measures tend to be small<sup>34</sup>. Nevertheless, the 211 explanatory power of the cooperative phenotype on climate change belief and behaviour is 212 comparable to other socio-demographics deemed important in previous work, such as age, 213 gender, and ethnicity  $^{24,26}$  (Supplementary Figure S1). 214

In our models, the variable that explained the largest proportion of variance in both climate change belief and behaviour was political party support (Supplementary Figure S1). This corroborates research highlighting that political affiliation can be a strong predictor of climate change belief<sup>24</sup>, even in New Zealand, where climate change is not as politicised as in the US. The relationships between the cooperative phenotype and our dependent variables were also consistently attenuated by the inclusion of political party support (Figure 2). This was because New Zealand political parties differed significantly in the cooperative phenotypes of their supporters: we found supporters of the progressive

environmentally-focussed Green Party had significantly higher cooperative phenotype scores than supporters of both the centre-right National Party and the centre-left Labour 224 Party. More work is needed to understand why individuals with different social preferences 225 are drawn to different ends of the political spectrum<sup>35</sup>. Despite only small differences 226 between political parties, these between-group differences can potentially have a dramatic 227 effect when it comes to the formation of policy. For example, while centre-right National 228 supporters may only slightly favour motorway construction over investment in rail, and vice 229 versa for centre-left Labour, these small between-group differences can become magnified 230 during the process of in-group deliberation<sup>36</sup> leading to group opinions more extreme than 231 those held by any individual members. Similarly, slightly higher cooperative phenotype 232 levels in the Green Party as opposed to National or Labour may provide the between-group 233 differences necessary for group polarisation to produce divergent policy on climate change.

Our findings show that how people in a developed Western democracy feel about 235 climate change and whether or not they engage in pro-environmental behaviour is shaped 236 in part by a general cooperative preference that is expressed in even abstract micro-scale 237 social dilemmas. This same preference also appears to shape or be shaped by political 238 party support, though the causal relationships between these variables remain unclear. 239 Future work should seek to clarify the causal links, perhaps by exploiting longitudinal 240 study designs that identify causation through changes over time. Research should also 241 evaluate the generalisability of these findings across cultures. Regardless, if we are correct 242 that the same psychological mechanisms underlie cooperation in both micro-scale and 243 large-scale social dilemmas, then many of the behavioural nudges shown to promote 244 cooperation in micro-scale social dilemmas<sup>37</sup>, such as reputation<sup>38,39</sup>, social norms<sup>40</sup>, 245 sanctioning<sup>41,42</sup>, and stable localised interactions<sup>43</sup>, also have the potential to encourage 246 people to believe in and act on climate change. Dedicated policy-based research programs<sup>44</sup> 247 will be required to determine whether these factors could also be applied to promote 248 cooperation in the large-scale social dilemma of climate change.

250 Methods

## 251 Power analysis

In order to determine a minimum size for our sample, we conducted a power analysis using existing data from a previous study<sup>13</sup>, setting our effect size from the smallest significant correlation between economic game play and real-world cooperation (r = 0.15). To detect this correlation effect size with statistical power of 0.95, the power analysis software G\*Power<sup>45</sup> suggested a sample size of 571 participants. We aimed to sample 1000 participants, considerably more than suggested.

## 258 Participants and sampling

Participants were sampled from the ongoing New Zealand Attitudes and Values 259 Study, a nationally-representative longitudinal study drawn from the New Zealand 260 electoral roll. We included participants in our sample frame who: had completed Wave 9 261 and/or Wave 10 (n = 8095); had not subsequently withdrawn from the New Zealand 262 Attitudes and Values Study at the time of sampling (n = 7833); had indicated that they 263 were willing to take part in further online studies (n = 4181); had a valid email (n =264 4040); lived in New Zealand (n = 3955); were younger than 70 at the time of sampling (n 265 = 3374); and had a valid phone contact (n = 3345). Out of this total of 3345 participants, 266 we attempted to contact 3063 about a further study on "economic decision-making in groups". Initial contact was successful for 2731 participants. 268

Following contact, participants who agreed to take part were sent follow-up emails to arrange a time to take part in a battery of online economic games. 1686 participants either dropped out of the study at this stage (were uninterested, unavailable, or ceased replying) or were excluded for failing to complete the games. In order to focus on the largest population at a single time slice, we only retained participants from Wave 9 (n = 1045). Finally, participants were excluded for taking too little (less than 5 minutes) or too much

275 (more than 50 minutes) time to complete the games, or for failing to answer the relevant 276 items on climate change belief and pro-environmental behaviour. This left us with a final 277 sample of 897 participants (612 females; age M = 51 years, SD = 12 years).

#### 278 Materials

New Zealand Attitudes and Values Study measures. Main dependent 279 variables and covariates were taken from Wave 9 of the New Zealand Attitudes and Values 280 Study. Climate change belief was assessed with three items<sup>5</sup>: "Climate change is real"; 281 "Climate change is caused by humans"; and "I am deeply concerned about climate change". 282 Items were rated on a 7-point Likert scale, from 1 (strongly disagree) to 7 (strongly agree). 283 Pro-environmental behaviour was assessed using a single item<sup>46</sup>, rated on the same 7-point 284 Likert scale: "Have you made sacrifices to your standard of living (e.g., accepted higher 285 prices, driven less, conserved energy) in order to protect the environment?" In addition, we used data on a number of key socio-demographic variables (age, 287 gender, ethnicity, education level, and political party support). Political party support was 288 assessed on 7-point Likert scales for each major New Zealand party<sup>47</sup>. These were then converted into a single categorical variable, reflecting the party with the highest support. Education was assessed on a 10-point ordinal rank scale in accordance with the New 291 Zealand Qualifications Framework<sup>48</sup>. We also used mean scores for self-report items 292 measuring seven key personality dimensions: extraversion, agreeableness, conscientiousness, 293 neuroticism, openness to experience, honesty-humility, and narcissism. Self-report 294 personality items were taken from the Mini-IPIP6<sup>49</sup> and rated on 7-point Likert scale. See 295 Supplementary Materials for full self-report items from the New Zealand Attitudes and 296 Values Study. 297 **Economic games.** Eight economic games were conducted using oTree software<sup>50</sup>. 298 These were selected to replicate existing research and are largely identical to those used in 290 a previous study<sup>13</sup>. The games all involve one-shot decisions between multiple players for 300

points corresponding to real world stakes (1 point = NZD \$0.035), with the strategy
method used to induce responses across all possible roles. Game code and a copy of the
text for the games can be found online at https://osf.io/d8t46/. While the full study also
contained games that measure norm-enforcing punishment, in this study we focus on the
four games that measure cooperation and coordination.

Three games measure cooperation, in which participants must choose between individual pay-off and taking on a personal cost in order to benefit others.

- Dictator Game. Player A receives 100 points and must decide how many (if any) to transfer to Player B, who is passive. Any points not transferred are kept by Player A.
  - Trust Game. Players A and B both receive 50 points. Player A starts and, with the understanding that the transferred amount will be tripled, is given the choice to transfer all 50 points to Player B. If Player A transfers their 50 points, Player B receives 150 points, taking their total to 200. Player B then has the option to transfer 0-150 points back to Player A.
  - Public Goods Game. Four players receive 100 points each, and are given the option to contribute 0-100 points into a common pool. Players decide at the same time, then the amount in the common pool is doubled and shared evenly amongst all four players. Each player finishes with the amount they retained after the decision to contribute, as well as their share from the common pool.

The final relevant game focuses on coordination, and replaces the destructive All-Pay
Auction Game used in previous work<sup>13</sup> in order to see if the cooperative phenotype extends
to coordination behaviour.

• Stag Hunt Game. Four players each receive 50 points. Players choose between contributing 30 points into a shared group project or contributing nothing. Decisions are made simultaneously. All points in the group project are doubled and distributed

evenly amongst the players, but only if all players contributed. Failing this, all points in the group project are lost. Each player finishes with their share from the group project, plus the points they retained following their contribution.

#### Procedure Procedure

Data collection for economic game responses took place weekly between the 18th of
February 2019 and the 25th of July 2019, utilising a staggered recruitment model.
Following expressions of interest in an initial phone call, participants were emailed further
information and asked to complete a Qualtrics survey. This allowed participants to specify
their availability for testing in a specific session the following week, while excluding
respondents who lacked adequate Internet access, a quiet place to participate in the study,
or a New Zealand bank account (for payment purposes).

Game sessions took place on midweek evenings from 6 to 8 pm, and varied in size
between 14 and 97 participants. At the specified time of testing, participants received an
email containing a link to oTree. Once on the website, participants entered their unique
code before filling out a consent form informing them of ethical approval, their
confidentiality and right to withdraw, and how they would be reimbursed. Following
agreement, participants then read information about the economic games, including the
real-world stakes and real-time matching with other participants.

The eight games were then presented in a random order, with participants reading
specific instructions and answering comprehension questions for each game in turn before
providing responses for all possible roles in the game. Once the games had been completed,
participants entered a waiting lobby until all other participants were finished. The software
then calculated payoffs for each game by randomly matching participants in each session.
Players were shown a summary screen with payoffs for each game as well as their total
accumulated payoff.

In situations where sessions did not contain multiples of four (due to drop-out or availability), simulated players were used to make up the shortfall with their responses based on median responses from previous work<sup>13</sup>. Participants were informed of this possibility at the end of gameplay: "In the rare event that we could not find a participant to match you with, we have instead matched you with average decisions based on previous research."

Each participant's final payoff consisted of the accumulated payoffs from all eight games (between NZD \$10 and \$35; M = \$25.20, SD = \$2.45), plus a fixed \$20 show-up fee. Name and bank account details were collected at the end of the study, encrypted and stored online before being decrypted on a local computer for payment.

Participants took an average of 22 minutes to complete the eight games (SD = 7 mins, range = 6-47 minutes). There was a 55 minute threshold for game completion. Due to the demands of real-time matching between participants, those who took longer than 55 minutes were progressed to the waiting lobby, and treated as if they were simulated players.

Participants who timed out still received the \$20 show-up fee, but no bonus payment.

## 366 Statistical analyses

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Our pre-registered analyses consisted of confirmatory factor analyses and structural 367 equation modelling (https://osf.io/d8t46/). We fitted confirmatory factor analyses (CFAs) 368 to both the economic game data and our measures for climate change belief. We estimated 369 the "cooperative phenotype" as a latent variable with factor loadings from the Dictator 370 Game, Trust Game (Give), Trust Game (Return), Public Goods Game, and Stag Hunt 371 Game. We estimated "climate change belief" as a latent variable with factor loadings from 372 three items: "Climate change is real"; "Climate change is caused by humans"; and "I am 373 deeply concerned about climate change". 374

We then fitted a series of structural equation models testing our main hypotheses.

First, we regressed the "cooperative phenotype" on pro-environmental behaviour. Second, 376 we regressed the "cooperative phenotype" on "climate change belief". Third, we ran a 377 mediation analysis testing whether pro-environmental behaviour mediated the relationship 378 between "cooperative phenotype" and "climate change belief", and subsequently reversed 379 this mediation in an exploratory analysis. For all hypotheses, we controlled for the 380 following variables: age, gender, ethnicity, political party support, education, extraversion, 381 agreeableness, conscientiousness, neuroticism, openness to experience, narcissism, and 382 honesty/humility. 383

All analyses were conducted in R Version  $4.0.2^{51}$ . The lavaan package<sup>52</sup> was used for fitting confirmatory factor analyses and structural equation models, the ggplot2 package<sup>53</sup> was used for visualisation, and the  $drake^{54}$  and  $papaja^{55}$  packages were used to reproducibly generate the manuscript.

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## **Competing Interests**

We declare that none of the authors have competing financial or non-financial interests.

## Data Availability

A copy of the anonymous data reported in each New Zealand Attitudes and Values
Study publication is available from Professor Chris Sibley (c.sibley@auckland.ac.nz) upon
request from appropriately qualified researchers. Such data will be provided with the
explicit understanding that it is used solely for the purposes of replicating or otherwise
checking the validity of analyses reported in scientific papers analysing New Zealand
Attitudes and Values Study data.

## Code Availability

Python code for the incentivised behavioural tasks and R code for the statistical analyses, figures, and manuscript generation are publicly available at https://osf.io/d8t46/.

#### Ethics Statement

Ethical approval for this study was granted by the University of Auckland Human Participants Ethics Committee (ref: 021666).

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## **Author Contributions**

All authors conceived of and designed the study. DK and SC collected behavioural
data and conducted all statistical analyses. CGS managed survey data collection. DK, SC,
and QDA wrote the paper with input from CGS and AC.

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## Supplementary Materials

# <sup>45</sup> Supplementary Results

Confirmatory factor analyses (CFAs). Before testing our hypotheses, we fitted 546 two CFA models. In order to assess the "cooperative phenotype", we fitted a confirmatory factor analysis model that loaded participant responses across our five game outcomes (Cronbach's  $\alpha = 0.54$ ): the Dictator Game, Trust Game (Give), Trust Game (Return), the Public Goods Game, and the Stag-Hunt Game. Instead of removing participants who 550 failed the games' respective comprehension questions by listwise deletion, we took 551 advantage of the structural equation modelling approach and controlled for comprehension 552 by including each different game's comprehension question in the model. We then 553 investigated model fit using two popular absolute measures of fit. The Root Mean Square 554 Error of Approximation (RMSEA) was 0.05, indicating a good model fit<sup>2</sup>, and the 555 Standardized Root Mean Square Residual (SRMR) was 0.05, also indicating a good model 556 fit<sup>3</sup>. This step was important to validate our further analyses. 557

We then fitted a CFA model that loaded participant responses to our three different measures of climate change belief (Cronbach's  $\alpha = 0.85$ ): whether climate change is real, whether it is caused by humans, and the degree to which it is a concern. The model was just-identified, and therefore was perfectly fit to the data (RMSEA = 0.00; SRMR = 0.00).

Proportion of variance explained. Analyses of the variation explained by our models (R<sup>2</sup>) reveal that cooperative phenotype alone accounts for 1.02% of the variation in pro-environmental behaviour and 3.62% of the variation in climate change belief. Similar patterns hold for both of these models: while the variation explained by cooperative phenotype is small, it is comparable to that explained by other variables in our sample that have been shown to be significant predictors of climate change belief, such as age, gender, and ethnicity<sup>4</sup> (Supplementary Figure S1). For example, in our sample, age accounts for

569 0.06% of the variation in climate change beliefs, while gender accounts for 0.15% and
570 ethnicity accounts for 0.99% of the variation in comparison to 3.62% for cooperative
571 phenotype. However, not only does political party support attenuate the effect of
572 cooperative phenotype on both climate change belief and pro-environmental behaviour, it
573 also accounts for a far larger proportion of the variance in these variables: 2.93% for
574 climate change belief, and 7.70% for pro-environmental behaviour.

## 575 Supplementary Figures

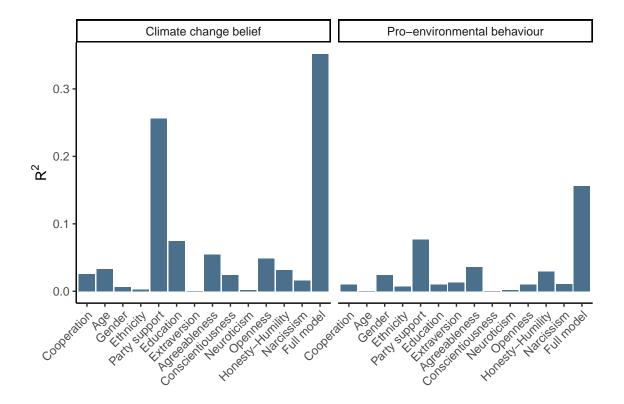


Figure S1. Histograms comparing the proportion of variance in our dependent variables explained  $(R^2)$  by the cooperative phenotype, various socio-demographic and personality controls individually, and their combination in the full model.

# 576 Supplementary Tables

 $\label{thm:continuous} \begin{tabular}{ll} Table S1 \\ Self-report\ items\ from\ the\ New\ Zealand\ Attitudes\ and\ Values\ Study. \\ \end{tabular}$ 

Item	Description / Text
Climate change belief	Climate change is real
	Climate change is caused by humans
	I am deeply concerned about climate change
Pro-environmental	Have you made sacrifices to your standard of living (e.g.,
behaviour	accepted higher prices, driven less, conserved energy) in order
	to protect the environment?
Age	What is your date of birth?
Gender	What is your gender? (open-ended)
Ethnicity	Which ethnic group do you belong to? (NZ census question)
Education level	NZ Reg (0-10 education ordinal rank)
Political party support	Please rate how strongly you oppose or support each of the
	following political parties the National Party
	Please rate how strongly you oppose or support each of the
	following political parties the Labour Party
	Please rate how strongly you oppose or support each of the
	following political parties the Green Party
	Please rate how strongly you oppose or support each of the
	following political parties the NZ First Party
Extraversion	Am the life of the party
	Don't talk a lot (reversed)
	Keep in the background (reversed)

Talk to a lot of different people at parties

Agreeableness Sympathize with others' feelings

Am not interested in other people's problems (reversed)

Feel others' emotions

Am not really interested in others (reversed)

Conscientiousness Get chores done right away

Like order

Make a mess of things (reversed)

Often forget to put things back in their proper place (reversed)

Neuroticism Have frequent mood swings

Am relaxed most of the time (reversed)

Get upset easily

Seldom feel blue (reversed)

Openess to experience Have a vivid imagination

Have difficulty understanding abstract ideas (reversed)

Do not have a good imagination (reversed)

Am not interested in abstract ideas (reversed)

Narcissism Feel entitled to more of everything

Deserve more things in life

Honesty/Humility Would like to be seen driving around in a very expensive car

(reversed)

Would get a lot of pleasure from owning expensive luxury goods

(reversed)

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