

# Summer (Somewhere) in the City

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Cultural Studies  $\leftrightarrow$  Critical Methodologies I-2

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#### **Abstract**

This (found) poem in three acts creates a conversation between Stuart Hall and Danez Smith, situated in the larger context of the long struggle for Black livingness. First comes the warning, descriptions of the violent now; HERE. Act II is a re-reading or re-writing of the secret codes of slavery and anti-Black violence, a play and exchange between realities and imaginaries, the tensions in Black social life; WHERE. The closing act insists that we dream of something different, a nod to a life Stuart Hall tried to write into existence, a life that his work is still writing; SOMEWHERE. By putting Stuart Hall in posthumous conversation with Danez Smith, I perform the kind of imaginary geographic maneuvering that characterizes Hall's study, expanding the transatlantic and cross-generational capacity of cultural studies. Such a study, in a world where the African diaspora has been made commodity, is critical to the making of a world where Black(s) live(s) (matter).

# **Keywords**

writing as method of inquiry, methods of inquiry, Stuart Hall, Danez Smith, found poem

# **Act I: HERE**

We are, comrades, in deep trouble.

crises left unattended—like wounds not dressed—fester and infect the body politic
that world of laws rendered us into dark matter.

the whole tempo of political struggle suddenly and sharply moves into a higher register the grinding noise of a social and political crisis if you press your ear to the dirt

violence between black people and the police has become a way of life in the cities.

what was I before? a boy? a son? a warning? a myth? now, everywhere

I am is the center of everything.

you can hear it hum

policed like a colony population most of us settle on alive south of somewhere worse

the lesson of the black experience eruptions of unconscious violence some boys waded here through their own blood the old world keeps choking them

time and time again the body politic

the backbone of England like wounds not dressed—fester and infect somewhere, a sun

## **Act II: WHERE**

Let us, however, start with "the streets" a flock of boys who never got to grow up, blooming into forever,

what is happening on the streets dancing between the storm we're all here to dance

Anyone with their ears and eyes half open must know by now none of these great gifts of the Divine to The Nation could save black people

It can't happen here.

I am sure there are other heres. a somewhere for every kind of somebody

In these areas, the black population have long ago been abandoned

no need for geography walk around your block

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jump in the air & stay there

I do not mean to invoke some ideal period our social, political and community life has been directly assaulted, broken up and destroyed this is how we are born laws rendered us into dark matter

is it a surprise that such people feel
they are an alien wedge
how could I ever explain to you
there is no language for officer or law, no color to call white.

This is not the voice of street subversives or doped-up rastas everything is a sanctuary & nothing is a gun

would a black person spend more than five minutes in police company?
made to bear the brunt of
scandalous apologetics
trust
the trip will kill you.
This is how we are born

## Act III: SOMEWHERE

do you know what it's like to live someplace that loves you back?

sweetness and light

grow wings & fly above your city point to whatever you please & call it church, home, or sweet love fed and sustained happy and content

Can it possibly have happened? by a death we didn't deserve we are alive someplace better

someone prayed we'd rest in peace & here we are

harmonious

in peace whole all summer

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### **Author's Note**

Text by Hall comes from his article "Summer in the city" (1981) and is written in italics. Text by Smith comes from their poem "summer, somewhere" (2016) and is written in Roman.

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# **Author Biography**

Madeline Jaye Bass is a Postdoctoral Fellow in the Minerva Fast Track Research Group "Migration, Identity, and Blackness in Europe." She has a PhD from the MOVES European Joint Doctorate, dually awarded by the Freie Universität Berlin and the University of Kent. Her research sits at the intersection of Black Studies and Critical Indigenous Studies.